**Board of Selectmen** Extension 0 **Town Administrator** Extension 0 **Town Accountant** Extension 1, Option 3 **Town Clerk** Extension 3 Tax Collector Extension 1. Option 2 Treasurer Extension 1, Option 1 **Board of Assessors** Extension 2 Land Use Office Extension 6 **Planning Board** Extension 4, Option 1 **Conservation Commission** Extension 4, Option 2



#### TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

Board of Health Agenda Monday August 8, 2016 6:30 PM Town Hall Center Meeting Room

**6:30 PM** Convene

Approve Agenda

Approve Minutes: 7/11/16

### **Hearings:**

• 6:35pm – 91 Stowell Rd. – Septic Local Upgrade Approval

# **Septic Permits:**

- 119 Center St. Upgrade
- 171 Willard Rd. Upgrade
- 20 East Rindge Rd. New Construction

#### **Appointments:**

• David Murphy – Naukeag Hospital – 216 Lake Rd.

### Other:

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# **Correspondence:**

- Permit to operate beach Camp Welville
- Permit to operate food service Tree the Kitchen Goddness, Farmers Market

# Any other business...